



MEETING: OVERVIEW AND SCRUTINY COMMITTEE (REGULATORY,  
COMPLIANCE AND CORPORATE SERVICES)

DATE: 12th June 2018

TIME: 6.30 pm

VENUE: Birkdale Room, Town Hall, Southport

## Member

Councillor

Cllr. Susan Bradshaw (Chair)

Cllr. Leslie Byrom C.B.E. (Vice-Chair)

Cllr. Iain Brodie - Browne

Cllr. Mhairi Doyle, M.B.E.

Cllr. Janet Grace

Cllr. Simon Jamieson

Cllr. Nina Killen

Cllr. Daniel Lewis

Cllr. Patrick McKinley

Cllr. Samantha Marshall

## Substitute

Councillor

Cllr. Carla Thomas

Cllr. Paula Murphy

Cllr. Dr. John Pugh

Cllr. Steve McGinnity

Cllr. Michael Roche

Cllr. Denise Dutton

Cllr. John Sayers

Cllr. Simon Shaw

Cllr. Diane Roscoe

Cllr. Janis Blackburne

COMMITTEE OFFICER: Paul Fraser, Senior Democratic Services Officer  
Telephone: 0151 934 2068  
Fax:  
E-mail: [paul.fraser@sefton.gov.uk](mailto:paul.fraser@sefton.gov.uk)

**If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.**

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

# **A G E N D A**

- 1. Apologies for Absence**
- 2. Declarations of Interest** (Pages 3 - 4)  
Members are requested to give notice of any disclosable pecuniary or personal interest  
  
An advice note on declaration of interests is attached
- 3. Minutes of the Previous Meeting** (Pages 5 - 10)  
Minutes of the meeting held on 6 March 2018
- 4. The arvato Contract**  
Presentation by the Head of Corporate Resources
- 5. Licensing/Child Sexual Exploitation Working Group Final Report – June 2018** (Pages 11 - 22)  
Report of the Head of Regulation and Compliance
- 6. Locally Administered Business Rates Relief Scheme** (Pages 23 - 40)  
Report of the Head of Corporate Resources
- 7. Work Programme 2018/19, Scrutiny Review Topics and Key Decision Forward Plan** (Pages 41 - 62)  
Report of the Head of Regulation and Compliance
- 8. Cabinet Member Report – March 2018 to June 2018** (Pages 63 - 80)  
Report of the Head of Regulation and Compliance